

M. A. R. 57 (Rule 116)  
Measurement Book

No. E 557842

Serial No. 1<sup>st</sup> & Final

Name of work Improvements to foot path and roads in Ward no. 08

Name of Contractor of nature of Agency Kumar Akshay S

Date of commencement of work

| Date<br>1 | Full description, etc, of work<br>2                        | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                            | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | Estt cost - 7.50 Lakhs                                     |             |             |              |            |               |                                          |
|           | Job code - 008-20-000046                                   |             |             |              |            |               |                                          |
|           | P. Code - P3296, 14 <sup>th</sup> Finance Commission Works |             |             |              |            |               |                                          |
|           | Work order - B.B.M.P/EE/BTP/No/16/2021-22, dt. 13/07/21    |             |             |              |            |               |                                          |
|           | A.S. No - AS/CE(YMK)/09/2020-21, dt. 22/5/20               |             |             |              |            |               |                                          |
|           | T.S No - TS/EE/BTP/70/2020-21, dt. 26/5/20                 |             |             |              |            |               |                                          |
|           | Date of Recording - 30-12-2021                             |             |             |              |            |               |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                         | Dimensions    |             |              |            | Contents<br>7     | Reference<br>to last<br>Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|--------------|------------|-------------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                             | Number<br>3   | Length<br>4 | Breadth<br>5 | Depth<br>6 |                   |                                          |
|           | Pre measurements on 03/12/21                                                                                                                                                                                                                                                                                                                                                |               |             |              |            |                   |                                          |
|           | Providing & fixing pre cast Solid Cement concrete Kerb Stones made out of CC 1:2:4 with top and bottom width 114 & 165 mm respectively, 400mm high & 450mm in length finished with CM 1:3 plastering & finishing cutting including formwork, curing, including cost of materials, labour charges of Machinery, loading & unloading lead & lift, transportation etc complete |               |             |              |            |                   |                                          |
|           | From Kodigehalli Main road - Right Side                                                                                                                                                                                                                                                                                                                                     | 13            | -           | -            | -          | 13 ✓              |                                          |
|           | From road to devin School                                                                                                                                                                                                                                                                                                                                                   | <del>13</del> | -           | -            | -          | <del>13</del> 0 ✓ |                                          |
|           | From devin School cross road                                                                                                                                                                                                                                                                                                                                                | 11            | -           | -            | -          | 11 ✓              |                                          |
|           | From cross road to - cross road                                                                                                                                                                                                                                                                                                                                             | 9             | -           | -            | -          | 9 ✓               |                                          |

Assistant Executive Engineer  
Kodigehalli Sub Division  
BBMP, Bangalore

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M. A. R. 57 (Rule 116)  
Measurement Book

No. E 557843

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2                    | Number<br>3 | Dimensions  |              | Depth<br>6 | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                        |             | Length<br>4 | Breadth<br>5 |            |               |                                          |
|           | 6 <sup>th</sup> Main. rd to 7 <sup>th</sup> Main       | 7           | -           | -            | -          | 7             |                                          |
|           | 7 <sup>th</sup> Main. rd to 8 <sup>th</sup> Main       | 9           | -           | -            | -          | 9             |                                          |
|           | 8 <sup>th</sup> Main. rd to 9 <sup>th</sup> Main       | 11          | -           | -            | -          | 11            |                                          |
|           | 9 <sup>th</sup> Main. rd to 12 <sup>th</sup> Main      | 11          | -           | -            | -          | 11            |                                          |
|           | From 13 <sup>th</sup> to 14 <sup>th</sup> cross.<br>Rd | 9           | -           | -            | -          | 9             |                                          |
|           |                                                        | 11          | -           | -            | -          | 11            |                                          |
|           | From Kodigehalli Main rd<br>- left Side                | 13          | -           | -            | -          | 13            |                                          |
|           | From Kodigehalli road<br>to cross road                 | 13          | -           | -            | -          | 13            |                                          |

C.F.C.  
n.s. (M.R.)  
2003

cf R  
C.F.  
3/12

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# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                    | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | 4 <sup>th</sup> Cross.Rd to 7 <sup>th</sup> Mn.rd                  | 11          | -           | -            | -          | 11            |                                          |
|           | 7 <sup>th</sup> Main.Rd to 8 <sup>th</sup> Mn.rd                   | 16          | -           | -            | -          | 16            |                                          |
|           | 8 <sup>th</sup> Main.Rd to 9 <sup>th</sup> Mn.rd                   | 18          | -           | -            | -          | 18            |                                          |
|           | 9 <sup>th</sup> Main.Rd to 10 <sup>th</sup> Mn.rd                  | 11          | -           | -            | -          | 11            |                                          |
|           | 10 <sup>th</sup> Main.Rd to 11 <sup>th</sup> Mn.rd                 | 9           | -           | -            | -          | 9             |                                          |
|           | 11 <sup>th</sup> Main.Rd to 12 <sup>th</sup> Mn.rd                 | 9           | -           | -            | -          | 9             |                                          |
|           | 12 <sup>th</sup> Main.Rd to 13 <sup>th</sup> Mn.rd                 | 18          | -           | -            | -          | 18            |                                          |
|           |                                                                    | 9           | -           | -            | -          | 9             |                                          |
|           | From 13 <sup>th</sup> to 14 <sup>th</sup> Cross.Rd                 | 7           | -           | -            | -          | 7             |                                          |
|           |                                                                    | 11          | -           | -            | -          | 11            |                                          |
|           | Median portion                                                     | 18          | -           | -            | -          | 18            |                                          |
|           | From Kodigehalli main <sup>Rd</sup> upto<br>13 <sup>th</sup> Mn.Rd | 9           | -           | -            | -          | 9             |                                          |
|           |                                                                    | 11          | -           | -            | -          | 11            |                                          |

Assistant Executive Engineer  
Kodigehalli Sub Division  
BBMP, Bangalore

C&F.C.  
30/03  
D.D. (144)

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**M. A. R. 57 (Rule 116)**  
Measurement Book

No. E **557844**

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2                                         | Number<br>3                      | Dimensions                      |                                 |                                 | Contents<br>7                    | Reference<br>to last<br>Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|------------------------------------------|
|           |                                                                             |                                  | Length<br>4                     | Breadth<br>5                    | Depth<br>6                      |                                  |                                          |
|           | From Kodigehalli Main Rd<br>upto 13 <sup>th</sup> Mn. Rd                    | 9<br>7<br>4<br>9<br>9<br>11<br>4 | -<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>- | 9<br>7<br>4<br>9<br>9<br>11<br>4 | C&P<br>30/03<br>m.u. (m.p.)              |
|           | Assistant Executive Engineer<br>Kodigehalli Sub Division<br>BBMP, Bangalore |                                  |                                 |                                 |                                 | 327.00                           | No. 59                                   |
|           |                                                                             |                                  |                                 |                                 |                                 | Qty ltd to 324.70<br>@ 350.00/No | 113645.00/-                              |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                 | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | <del>Post measurements Dated - 30/12/21</del><br>2x Painting two coats after filling the Surface with Synthetic enamel paint in approved Shades on new plastered concrete Surface with materials, labours complete as per Specifications.<br>Qty as per Post measurement<br>records vide Pg. No 55785# to 557865<br>of this M.B<br>@ 70.00/m <sup>2</sup> - 4619.00 m <sup>2</sup><br><u>323330</u> |             |             |              |            |               |                                          |
|           | 3x Providing & laying / fixing cement base, precast pre polished cement concrete, designer tiles 25mm thick for flooring conforming to IS 1237 heavy duty tiles for flooring, treads of steps & landing                                                                                                                                                                                             |             |             |              |            |               |                                          |

M. A. R. 57 (Rule 116)  
Measurement Book

No. E

557345

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                 | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | laid on a bed of 12mm thick cement mortar 1:3<br>finished with flush pointing using white cement,<br>including cost of materials, including cutting,<br>grinding the edge to half/full round wherever<br>required, labour, curing Complete as per<br>Specifications |             |             |              |            |               |                                          |
|           | From Kodigehalli Mn.<br>rd - right Side                                                                                                                                                                                                                             |             |             |              |            |               |                                          |
|           | From road to devin School<br>c4 ft                                                                                                                                                                                                                                  | 1           | 30.00       | -            | 0.60       | = 18.0        | C&FC<br>30/03<br>m.s. (m.s. 2)           |
|           |                                                                                                                                                                                                                                                                     | 1           | 7.90        | -            | 0.60       | 4.74          |                                          |

Assistant Executive Engineer  
Kodigehalli Sub Division

22.7.14

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                               | Dimensions  |                                      |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                   | Number<br>3 | Length<br>4                          | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | <i>C4R</i><br><i>Cy 1.5hr</i><br><b>Assistant Executive Engineer</b><br><b>Kodigehalli Sub Division</b><br><b>BBMP, Bangalore</b> | 1           | 23.40                                | -            | 0.60       | 14.04         |                                          |
|           |                                                                                                                                   | 1           | 30.00                                | -            | 0.60       | 18.00         |                                          |
|           |                                                                                                                                   | 1           | 17.10                                | -            | 0.60       | 10.26         |                                          |
|           |                                                                                                                                   | 1           | 30.00                                | -            | 0.60       | 18.00         |                                          |
|           |                                                                                                                                   | 1           | 3.40                                 | -            | 0.60       | 2.04          |                                          |
|           |                                                                                                                                   | 1           | 26.00                                | -            | 0.60       | 15.60         |                                          |
|           |                                                                                                                                   |             |                                      |              |            | <u>100.68</u> |                                          |
|           |                                                                                                                                   |             | Qty limited to 100.57 m <sup>2</sup> |              |            |               |                                          |
|           |                                                                                                                                   |             | (a) 1130.0/m <sup>2</sup>            |              |            |               | - 1,13,644.0                             |
|           |                                                                                                                                   |             | Total                                |              |            |               | 5,50,619.                                |
|           |                                                                                                                                   |             | Add G.S.T @ 12%.                     |              |            |               | 66,074.0                                 |
|           |                                                                                                                                   |             | Grand Total =                        |              |            |               | <u>6,16,693.0</u>                        |

M. A. R. 57 (Rule 116)  
Measurement Book

No. E

557346

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                          | Dimensions  |             |              |            | Contents<br>7                                                                                                 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|
|           |                                                                                                                                                                                                              | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                                                               |                                          |
|           | <p><u>Certificate:-</u></p> <p>1) Certified that the work has been done Satisfactorily</p> <p>2) This Bill amount has not been claimed in any of Previous bill.</p> <p><i>[Signature]</i><br/>30/12/2011</p> |             |             |              |            | <p><i>[Signature]</i></p> <p>Assistant Executive Engineer<br/>Kodigehalli Sub Division<br/>BMP, Bangalore</p> |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                      | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                          | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | <i>Sabakar Ng8</i><br>Dry waste Centre<br>13th Main Road |             |             |              |            |               |                                          |
|           | Play ground                                              |             | 66.2        | 37.5         |            |               |                                          |
|           | 14th Main Road                                           |             | 66.2        | 37.5         |            |               |                                          |
|           | 10th Main Road                                           |             | 26.7        | 37.5         |            |               |                                          |
|           | 11th Main rd                                             |             | 37.5        | 33.4         |            |               |                                          |
|           | 9th Main road                                            |             | 37.9        | 37.9         |            |               |                                          |
|           | Park                                                     |             | 47.1        | 46           |            |               |                                          |
|           | 8th Main road                                            |             | 115.9       | 23           |            |               |                                          |
|           | 7th Main road                                            |             |             |              |            |               |                                          |
|           | 4th Cross                                                |             |             |              |            |               |                                          |

## MEASUREMENT BOOK

| Date<br>1 | Full description, etc., of work<br>2                                                                                                                                                                                             | Dimensions  |             |              |            | Contents<br>7 | Refer to last Measure<br>8 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|----------------------------|
|           |                                                                                                                                                                                                                                  | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                            |
|           | <p>'D' Block</p> <p>125.94</p> <p>123.3</p> <p>Defence Colony Rd</p> <p>99.90</p> <p>39.48</p> <p>29.43</p> <p>27.05</p> <p>Ragunatha Temple Road</p> <p>145.15</p> <p>135.51</p> <p>16 1/2 CYAM Road</p> <p>220</p> <p>37.2</p> |             |             |              |            |               |                            |

M. A. R. 57 (Rule 116)  
Measurement Book

No. E 557848

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor or nature of Agency.....

Date of commencement of work.....

| Date<br>1  | Full description, etc, of work<br>2 | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------------|-------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|            |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| Amcolayout |                                     |             |             |              |            |               |                                          |

## MEASUREMENT BOOK

| Date | Full description, etc., of work                                                                                                                                             | Dimensions |                                                                                                              |                                                                                                                             |       | Contents | Reference to last Measurement |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------------|
|      |                                                                                                                                                                             | Number     | Length                                                                                                       | Breadth                                                                                                                     | Depth |          |                               |
| 1    | 2                                                                                                                                                                           | 3          | 4                                                                                                            | 5                                                                                                                           | 6     | 7        | 8                             |
|      | <p>14<sup>th</sup> Finance Commission Work</p> <p>616600/-</p> <p>31600/-</p> <p>585000/-</p> <p>FT/REIT/AN</p> <p>Signature: [Signature]</p> <p>Signature: [Signature]</p> |            | <p>TTB</p> <p>IT</p> <p>CBT</p> <p>SGT</p> <p>CEV</p> <p>CBF</p> <p>CR</p> <p>Fin</p> <p>Ded</p> <p>Chgr</p> | <p>616600</p> <p>6166</p> <p>5506</p> <p>5506</p> <p>6166</p> <p>617</p> <p>6559</p> <p>1080</p> <p>31600</p> <p>585000</p> |       |          |                               |